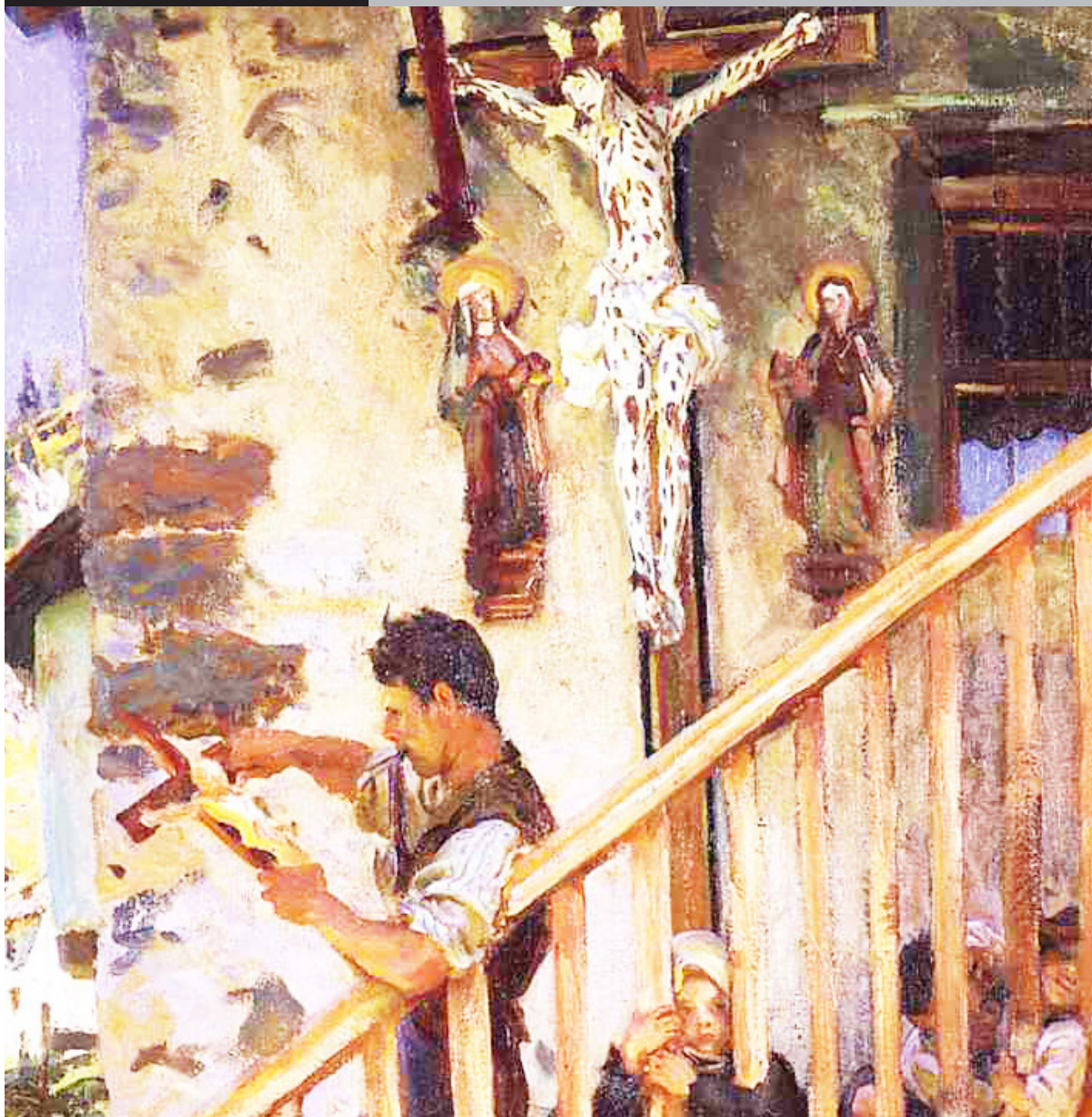




Saint Thomas More
CATHOLIC COMMUNITY

The Celebration of the Passion of the Lord

MARCH 29, 2024



Processional

The ministers process into the church in silence.
Please kneel when the ministers prostrate and/or kneel and stand when they stand.

Prayer

———— THE LITURGY OF THE WORD ————

First Reading

Isaiah 52:13-53:12

He himself was wounded for our sins.
(Fourth oracle of the Servant of the Lord.)

Responsorial Psalm

Psalm 31 by Christian Cosas

Fa - ther, in - to your hands I com -
mend my spir - it, in - to your hands
I com - mend my spir - it.

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Second Reading

Hebrews 4:14-16; 5:7-9

Jesus learned obedience and became the source of salvation for all who obey him.

Verse Before the Gospel



Text: © 1969, ICEL

Gospel

John 18:1-19:42

The Passion of Our Lord Jesus Christ

All are seated. Please kneel at the words “And bowing his head, he handed over the spirit.” Then remain standing for the rest of the Gospel reading.

Homily

Rev. Mr. Fish Fischer

The Solemn Intercessions

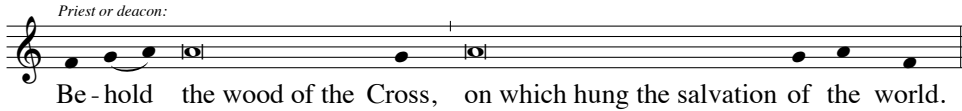
Please kneel and stand as you are able at the deacon's instruction.

- I. For Holy Church
- II. For the Pope
- III. For all orders and degrees of the faithful
- IV. For catechumens
- V. For the unity of Christians
- VI. For the Jewish People
- VII. For those who do not believe in Christ
- VIII. For those who do not believe in God
- IX. For those in public office
- X. For those in tribulation
- XI. For the war in the Holy Land and Ukraine

The Showing of the Holy Cross

The Cross is processed from the back of the church.

The priest and congregation sing three times:



The Cross is placed at the front of the sanctuary and all process forward to venerate. The Cross may be venerated in various ways as you are comfortable: by touch, by kiss, by genuflection, or by a bow.



The Adoration of the Holy Cross

“Popule Meus” by Tomás Luis de Victoria (1548-1611)

“The Reproaches” for Good Friday

My people, what have I done to you?
Or how have I grieved you? Answer me!
Because I led you out of the land of Egypt,
you have prepared a Cross for your Savior.

Hagios o Theos,
Holy is God,
Hagios Ischyros,
Holy and Mighty,
Hagios Athanatos, eleison himas.
Holy and Immortal One, have mercy on us.

Because I led you out through the desert forty years
and fed you with manna and brought you into a land of plenty,
you have prepared a Cross for your Savior.

Hagios o Theos,
Holy is God,
Hagios Ischyros,
Holy and Mighty,
Hagios Athanatos, eleison himas.
Holy and Immortal One, have mercy on us.

What more should I have done for you and have not done?
Indeed, I planted you as my most beautiful chosen vine
and you have turned very bitter for me,
for in my thirst you gave me vinegar to drink
and with a lance you pierced your Savior’s side.

Hagios o Theos,
Holy is God,
Hagios Ischyros,
Holy and Mighty,
Hagios Athanatos, eleison himas.
Holy and Immortal One, have mercy on us.

Have mercy upon me, O God: after Thy great goodness.
According to the multitude of Thy mercies, do away mine offences.
Wash me thoroughly from my wickedness: and cleanse me from my sin.
For I acknowledge my faults: and my sin is ever before me.
Against Thee only have I sinned, and done this evil in thy sight:
that Thou mightest be justified in Thy saying, and clear when Thou art judged.
Behold, I was shapen in wickedness: and in sin hath my mother conceived me.
But lo, Thou requirest truth in the inward parts:
and shalt make me to understand wisdom secretly.
Thou shalt purge me with hyssop, and I shall be clean:
Thou shalt wash me, and I shall be whiter than snow.
Thou shalt make me hear of joy and gladness:
that the bones which Thou hast broken may rejoice.
Turn Thy face from my sins: and put out all my misdeeds.

Make me a clean heart, O God: and renew a right spirit within me.
Cast me not away from Thy presence: and take not Thy Holy Spirit from me.
O give me the comfort of Thy help again: and stablish me with Thy free Spirit.
Then shall I teach Thy ways unto the wicked: and sinners shall be converted unto Thee.
Deliver me from blood-guiltiness, O God, Thou that art the God of my health:
and my tongue shall sing of Thy righteousness.
Thou shalt open my lips, O Lord: and my mouth shall shew Thy praise.
For Thou desirest no sacrifice, else would I give it Thee:
but Thou delightest not in burnt-offerings.
The sacrifice of God is a troubled spirit:
a broken and contrite heart, O God, shalt Thou not despise.
O be favourable and gracious unto Sion: build Thou the walls of Jerusalem.
Then shalt Thou be pleased with the sacrifice of righteousness,
with the burnt-offerings and oblations:
then shall they offer young bullocks upon Thine altar.

Translation from the 1662 Book of Common Prayer

Our collection today will be taken up to benefit Christians in the Holy Land.
In addition to the collection basket, contributions may be made online by visiting
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HOLY COMMUNION

Lord's Prayer

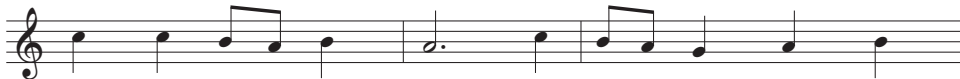
Distribution of Holy Communion



1. O Sa - cred Head sur - round - ed By crown of pierc - ing
2. I see your strength and vig - or All fad - ing in the
3. In this, your bit - ter pas - sion, Good Shep - herd, think of



thorn! O bleed - ing Head, so wound - ed, Re -
strife, And death with cru - el rig - or, Be -
me With your most sweet com - pas - sion, Un -



viled and put to scorn! The pow'r of death comes
reav - ing you of life; O ag - o - ny and
worth - y though I be: Be - neath your cross a -



o'er you, The glow of life de - cays, Yet
dy - ing! O love to sin - ners free! Je -
bid - ing For ev - er would I rest, In



an - gel hosts a - dore you, And trem - ble as they gaze.
sus, all grace sup - ply - ing, O turn your face on me.
your dear love con - fid - ing, And with your pres - ence blest.

Text: *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091–1153; tr. by Henry Baker, 1821–1877
Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564–1612; harm. by J. S. Bach, 1685–1750

“O Vos Omnes” by Tomás Luis de Victoria (1548-1611)

O all ye that pass by the way,
attend and see if there be any sorrow like to my sorrow.

Lamentations 1:12

Prayer after Communion

Prayer over the People

Recessional

All depart in silence.



Acknowledgements:

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